## **COMMITTEE MEETINGS**

October 13, 2020

## 6:00 pm Ad Hoc Committee

a. Review change orders for Milner Recreation Center.

## 6:25 pm Finance Committee

- a. Discuss WiFi project.
- b. Discuss change orders on elevator.

## 6:45 pm Building and Grounds Committee

a. Request from Young Men United to build bathrooms and other alterations at the Bernard School.

COMMITTEE MEETINGS WILL BE HELD IN THE BOARD ROOM LOCATED ON THE  $2^{ND}$  FLOOR, CITY HALL (101 E MAIN STREET).